

# Senate Amendment 3345

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1 1 Amend the House amendment, S=3298, to Senate File  
1 2 277, as amended, passed, and reprinted by the Senate,  
1 3 as follows:  
1 4 #1. Page 1, by inserting after line 39 the  
1 5 following:  
1 6 <<Sec. \_\_\_\_\_. Section 257.31, Code 2007, is amended  
1 7 by adding the following new subsection:  
1 8 NEW SUBSECTION. 18. Subject to appropriation of  
1 9 sufficient funds by the general assembly, the school  
1 10 budget review committee shall establish a grant  
1 11 assistance program and application process to provide  
1 12 one-time grants to eligible school districts for  
1 13 purposes of adding one or more teacher librarians  
1 14 pursuant to section 256.11, subsection 9, one or more  
1 15 guidance counselors pursuant to section 256.11,  
1 16 subsection 9A, or one or more school nurses pursuant  
1 17 to section 256.11, subsection 9B.  
1 18 a. The committee shall establish criteria to be  
1 19 used in evaluating the applications for grant  
1 20 assistance submitted by school districts in accordance  
1 21 with this subsection. The criteria shall include but  
1 22 is not limited to requirements that an eligible school  
1 23 district have a cash reserve of twenty-five percent or  
1 24 less and a demonstrated need for the funding.  
1 25 b. A professional support fund is created in the  
1 26 state treasury to be administered by the school budget  
1 27 review committee for purposes of this subsection.  
1 28 Notwithstanding section 8.33, any balance in the fund  
1 29 on June 30 of any fiscal year shall not revert to the  
1 30 general fund of the state but shall remain available  
1 31 to the committee for purposes of this subsection.  
1 32 Notwithstanding section 12C.7, any interest and  
1 33 earnings on investments from money in the fund shall  
1 34 be credited to the fund.>  
1 35 #2. Page 3, by inserting after line 41 the  
1 36 following:  
1 37 <#\_\_\_\_\_. Page 15, line 34, by striking the words  
1 38 <four hundred> and inserting the following:  
1 39 <hundred>.  
1 40 #\_\_\_\_\_. Page 16, line 7, by inserting after the  
1 41 figure <256.45> the following: <and not less than one  
1 42 million dollars shall be deposited in the professional  
1 43 support fund created pursuant to section 257.31,  
1 44 subsection 18, as enacted by this Act>.>  
1 45 #3. Page 6, by inserting after line 17 the  
1 46 following:  
1 47 <#\_\_\_\_\_. Page 29, by striking line 14 and inserting  
1 48 the following: <173,943,894>.  
1 49 #\_\_\_\_\_. Page 29, by striking line 16 and inserting  
1 50 the following: <248,943,894>.>  
2 1 #4. By renumbering as necessary.  
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2 3  
2 4  
2 5 FRANK B. WOOD  
2 6 SF 277.235 82  
2 7 kh/es/8221